**MAHARASHTRA STATE BOARD OF TECHNICAL**

**EDUCATION**

GOVERNMENT POLYTECHNIC, JALGAON

**(0018/1567)**

**Program Name and Code : ELECTRONICS &TELICOMMUNICATION**

**Course Name And Code : Electronic Circuit And Networks (22330)**

**Academic Year : 2019-20**

**Semester : Third.**

**A MICRO PROJECT**

# on

**Thevenins Theorems**

**Submitted on 2019 by the group of 5 students.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Roll No.** | **Name of student** | **Enrollment No.** | **Seat No.** |
| **1** | **13** | **Prathamesh saraf** | **1800180265** | **411** |
| **2** | **29** | **Aakanksha khairnar** | **1800180286** | **411** |
| **3** | **30** | **Mohit bhangale** | **1800180288** | **411** |
| **4** | **32** | **Mandar patil** | **1800180290** | **411** |
| **5** | **33** | **Mohish khadse** | **1800180291** | **411** |



**MAHARASHTRA STATE BOARD OF TECHNICAL**

**EDUCATION**

**Certificate**

This is to certify that Master Mr/Ms. **Prathamesh , Aakanksha , Mandar , Mohish**

**, mohit .**Roll No.**13,29,30,32,33** Of **3rd** Semester of Diploma in **E&TC.** of Institute,

**Government Polytechnic, Jalgaon** (Code:0018/1567) has completed the **Micro**

**Project** satisfactorily in the Subject  **Electronic Circuit And Networks (22330)**

for the Academic Year 2019- 2020 as prescribed in the curriculum.

Place**: Jalgaon** Enrollment No:-

**1800180265,1800180286,1800180288,1800180290,1800180291**

Date:-

Exam. Seat No:-

## Subject Teacher Head of the Department Principal

Seal of

Institution

# WEEKLY PROGRESS REPORT

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SR.NO.** | **WEEK** | **ACTIVITY PERFORMED** | **SIGN OF GUIDE** | **DATE** |
| 1 | **First**  **Week** | Discussion and finalization of topic |  |  |
| 2 | Preparation and submission of  Abstract |  |  |
| 3 | Literature Review |  |  |
| 4 | Collection of Data |  |  |
| 5 | **Second**  **Week** | Collection of Data |  |  |
| 6 | Discussion and outline of  Content |  |  |
| 7 | Formulation of Content |  |  |
| 8 | Editing and proof Reading of  Content |  |  |
| 9 | **Third**  **Week** | Compilation of Report And Presentation |  |  |
| 10 | Seminar |  |  |
| 11 | Viva voce |  |  |
| 12 | Final submission of Micro  Project |  |  |

**Sign of the student Sign of the faculty**

# WEEKLY PROGRESS REPORT

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SR.NO.** | **WEEK** | **ACTIVITY PERFORMED** | **SIGN OF GUIDE** | **DATE** |
| 1 | **Forth**  **Week** | Discussion and finalization of topic |  |  |
| 2 | Preparation and submission of  Abstract |  |  |
| 3 | Literature Review |  |  |
| 4 | Collection of Data |  |  |
| 5 | **Fifth**  **Week** | Collection of Data |  |  |
| 6 | Discussion and outline of  Content |  |  |
| 7 | Formulation of Content |  |  |
| 8 | Editing and proof Reading of  Content |  |  |
| 9 | **Sixth**  **Week** | Compilation of Report And Presentation |  |  |
| 10 | Seminar |  |  |
| 11 | Viva voce |  |  |
| 12 | Final submission of Micro  Project |  |  |

**Sign of the student Sign of the faculty**